

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 14080-14176/2025

Date - 21/01/2026

सशक्त यवा, विकसित भारत

From,

State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,

District Chief Commissioners and Chief Education Officers:

**Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udhampur/ Udhampur/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 06 /2026	19/01/2026	National Youth Adventure Programme at Morni Hills, Panchkula, Haryana during the Year 2026-2027
2.	NHQ 07/2026	19/01/2026	National Youth Adventure at NYAP Manali, Himachal Pradesh from April 2026 to March 2027
3.	NHQ 10/2026	20/01/2026	National Level Agnoree at NYC Gadpuri, Haryana
4.	NHQ 11 /2026	20/01/2026	Situation Vacant – Instructor cum Assistant Adventure Programme Officer

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234

State Secretary  
The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667

To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



**Circular No.: 06 / 2026**

**Date: 19 / 01 / 2026**

***“Empowering youth for nation building through adventure”***

**“साहसिक गतिविधियों द्वारा राष्ट्र निर्माण हेतु युवाओं को सशक्त बनाना”**

**SUB: NATIONAL YOUTH ADVENTURE PROGRAMME AT MORNI HILLS, PANCHKULA, HARYANA DURING THE YEAR 2026-2027.**

Sir/Madam,

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize National Youth Adventure Programme at Morni Hills, Panchkula, Haryana. **Schedule of NYAP during the year 2026-2027 are furnished here under:**

SI.	PARTICULAR	MONTH	DAYS	Dates	
				FROM	TO
1	NATIONAL YOUTH ADVENTURE PROGRAMME	MAY	5	18-05-2026	22-05-2026
2	NATIONAL YOUTH ADVENTURE PROGRAMME	JUN	5	15-06-2026	19-06-2026
3	NATIONAL YOUTH ADVENTURE PROGRAMME	SEP	5	14-09-2026	18-09-2026
4	NATIONAL YOUTH ADVENTURE PROGRAMME	OCT	5	05-10-2026	09-10-2026
5	NATIONAL YOUTH ADVENTURE PROGRAMME	NOV	5	16-11-2026	20-11-2026
6	NATIONAL YOUTH ADVENTURE PROGRAMME	DEC	5	14-12-2026	18-12-2026
7	NATIONAL YOUTH ADVENTURE PROGRAMME	JAN	5	04-01-2027	08-01-2027
8	NATIONAL YOUTH ADVENTURE PROGRAMME	FEB	5	21-02-2027	25-02-2027

Following are the details of the ensuing programme 2026-2027

01.	Arrival	Before Lunch on the first day.
02.	Departure	After Lunch on the last day.
03.	Registration Fee	<b>For the booking of seats:</b> Registration Fee <b>Rs.500/- per head</b> is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.

04	Scout Guide Welfare fund	<p><b>Rs.5000/- Per head</b> to be remitted toward <b>Scout Guide Welfare Fund</b> (This will cover Accommodation, Food, Souvenir/ Gift Item, Activities)</p> <p>The Application, Medical &amp; Risk certificate should be produced at the time of Registration, without Application, Medical &amp; Risk certificate participants will not be admitted. <b>Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.</b></p> <p>Booking will be made on "<b>First Come First Serve Basis</b>". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee Rs. 500/- per head. The balance amount of <b>₹4500/- per head</b> must be paid via online bank transfer at least one week before the Camp.</p>
05.	Mode of payment	<p><b><u>ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)</u></b></p> <p><b>Name of the Bank:</b> Punjab National Bank (E-OBC)</p> <p><b>Name of the Account:</b> The Bharat Scout and Guides</p> <p><b>Account Number:</b> 19632191008480</p> <p><b>IFSC Code:</b> PUNB0196310</p> <p><b>Branch Code:</b> 1963</p> <p><b><i>(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration.)</i></b></p>
06.	Who can participate	<ol style="list-style-type: none"> <li>1. Open to all Male/Female of age group 12-45yrs.</li> <li>2. Members of adventure club, youth organization and members of the Bharat Scouts and Guides.</li> <li>3. Medically and physically fit and can bear the strain of trekking for 5-10km per day.</li> <li>4. One escort must be deputed with a group of 8 to 15 boys/girls.</li> <li>5. Lady escort must be deputed with the female participants.</li> <li>6. Student without Escorting teacher will not be allowed.</li> <li>7. Escorts should also register and pay full camp fee along with Application, Risk and medical certificate.</li> <li>8. The age limit for escorting teacher is 55 years (Male /Female)</li> </ol>
07.	Programmes	<p><b>Adventure Activities</b> Sky-Cycling, Burma Bridge, Valley Crossing, Zip Line, Rope Climbing, Wall Climbing, Rappelling, Jet Scooter.</p> <p><b>Others Activities</b> Tentative Programme will be Nature Study Trekking, Camping, Leadership Training, Scouting Beginners Course, Educational Tour to Pinjore near Chandigarh, Kaushalya Dam and Tikkar Taal. Daily Camp Fire at night is another attraction of the programme.</p>

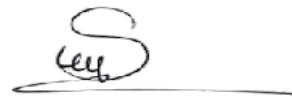
08.	<b>What to Bring</b>	<p><b>The participants will bring following materials with them.</b></p> <ul style="list-style-type: none"> <li>• 01 No. of Stamp size color photograph (recent one).</li> <li>• Water Bottle, Torch, etc.</li> <li>• Note book, Pen, First Aid Kit, Cold Cream and Odomas etc.</li> <li>• Hunter/ Sport Shoes, Extra Pairs of Socks &amp; Slippers.</li> <li>• Plate, Glass, Spoon, Full sleeves T-Shirt, Jeans and Track-Suits, Warm clothing's, extra wearing cloths and costumes for cultural items.</li> <li>• One set of correct and complete uniform as per APRO part – II &amp; III. (for BSG members only).</li> <li>• Temperature will be cool. Warm Bedding/Sleeping Bag is recommended.</li> <li>• Any other items as per the need of the individual.</li> <li>• You have to carry Rucksack for carrying day to day material for four days.</li> </ul>
09	<b>Risk Management</b>	<p>The Bharat Scouts and Guides take every care of the participants sincerely, but <b>The Bharat Scouts and Guides, National Youth Adventure Institute</b> will not be responsible for any accident, illness or injury during the programme. The escorting teachers should take extra precaution/care of their students before, during and after the camp.</p>
10.	<b>Accommodation</b>	<p>Accommodation will be provided in Tents.</p>
11.	<b>Weather</b>	<p>Winter temperatures range between 9.6°C and 14.5°C, while summer temperatures generally range from 15°C to 25°C; participants are advised to carry clothing accordingly, including sufficient warm clothing during winter.</p>
12.	<b>How to reach?</b>	<p><b>Base Campsite, Morni Hills, Panchkula, Haryana.</b></p> <ul style="list-style-type: none"> <li>➢ From Chandigarh Railway Station or Chandigarh Bus Stand take local Bus/Auto Rickshaw and get down at <b>Panchkula Bus Stand</b>.</li> <li>➢ From Panchkula bus stand take bus for Morni Town and get down at village Bhuri. From Bhuri to Morni town is just <b>3 Km</b>.</li> <li>➢ Buses are Available from <b>Panchkula Bus Stand to Morni Town</b> and get down at <b>village Bhuri</b> (3km before Morni Hills)</li> <li>➢ For further assistance in reaching the Morni Hills campsite, on may contact <b>Mr. Sandeep Sodhi Mob. No. 7880000696 &amp; Mr. Prem Kumar Mob. No. 9050809122</b>.</li> </ul>
13.	<b>Mandatory Documents</b>	<ol style="list-style-type: none"> <li>1. Two recent stamp size color photographs.</li> <li>2. Original Application, Medical fitness and Risk Certificate.</li> <li>3. Parents' consent in case of minor.</li> <li>4. Copy of Aadhar card / Identity proof issued by Institution</li> </ol>
14	<b>Health</b>	<ul style="list-style-type: none"> <li>• Medical checkup should be done strictly.</li> <li>• General medicines and First Aid will be available at the institute.</li> </ul>

15	Contact for further information:	<p>🌐 <a href="http://www.bsgindia.org">www.bsgindia.org</a></p> <p>✉ <a href="mailto:nyc@bsgindia.org">nyc@bsgindia.org</a> , <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a></p> <p>📞 Adventure Cell: +91 9311965208</p> <p>📞 Mr. Siddharth Mohanty, Project Officer: +91 8224062540</p> <p>📞 Dy. Director (Adventure Programme): +91 9868364800</p>
16	Application and Medical form	<p><b>Scan QR code PDF of Application, Medical &amp; Risk Certificate</b></p> 

You are requested to kindly promote the programme at your jurisdiction as it allows for the youth, adult & family members to venture outside their comfort zones, see there in a new light and develop their mental health, self-efficiency, mindfulness and social skills.

With regards,

Yours sincerely



**(SUREKHA SHRIVASTAVA)**  
Dy. Director (Adventure Programmes)

**Encl.:** - Application form & Medical Certificate form.

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## APPLICATION FORM

NAME OF THE CAMP: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: **(ONLY FOR BSG UNIFORM MEMBERS)** \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth **DD / MM / YYYY** AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)

**PHOTO**

UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian  
(ONLY ABOVE 18+)**

**Leader of the Programme**



# THE BHARAT SCOUTS AND GUIDES

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Since 1909

## MEDICAL CERTIFICATE

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Doctor Signature  
Registration Number &  
Designation Office Seal

Date: \_\_\_\_\_

**Note : This certificate has to be signed by Registered MBBS Doctor**

## RISK CERTIFICATE/PARENT-CONSENT (FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Aadhar No: \_\_\_\_\_

Mobile No \_\_\_\_\_ Date \_\_\_\_\_



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667



To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



Circular No.: 07 / 2026

Date: 19 / 01 / 2026

**“Empowering youth for nation building through adventure.”**  
**“साहसिक गतिविधियों द्वारा राष्ट्र निर्माण हेतु युवाओं को सशक्त बनाना।”**

**Sub: National Youth Adventure Programme at NYAP Manali, Himachal Pradesh from April 2026 to March 2027.**

Sir/Madam,

**Greetings from the Bharat Scouts and Guides, National Headquarters!**

We are happy to inform you that the Bharat Scouts and Guides, National Headquarters, New Delhi is going to organize National Youth Adventure Programme at Bhanupul, Manali, Himachal Pradesh.

Schedule of NYAP at Manali during the year 2026-2027 are furnished here under:

Sl.	PARTICULAR	MONTH	DAYS	DATES	
				FROM	TO
1.	NATIONAL YOUTH ADVENTURE PROGRAMME	APR	5	06-04-2026	10-04-2026
2.	NATIONAL YOUTH ADVENTURE PROGRAMME	MAY	5	25-05-2026	29-05-2026
3.	NATIONAL YOUTH ADVENTURE PROGRAMME	JUN	5	11-06-2026	15-06-2026
4.	NATIONAL YOUTH ADVENTURE PROGRAMME	OCT	5	22-10-2026	26-10-2026
5.	NATIONAL YOUTH ADVENTURE PROGRAMME	NOV	5	20-11-2026	24-11-2026
6.	NATIONAL YOUTH ADVENTURE PROGRAMME	NOV	5	18-11-2026	22-11-2026
7.	NATIONAL YOUTH ADVENTURE PROGRAMME	DEC	5	23-12-2026	27-12-2026
8.	NATIONAL YOUTH ADVENTURE PROGRAMME	DEC	5	29-12-2026	02-01-2027
9.	NATIONAL YOUTH ADVENTURE PROGRAMME	JAN	5	13-01-2027	17-01-2027
10.	NATIONAL YOUTH ADVENTURE PROGRAMME	FEB	5	08-02-2027	12-02-2027
11.	NATIONAL YOUTH ADVENTURE PROGRAMME	FEB	5	26-03-2027	30-03-2027

Following are the details of the ensuing programme 2026-2027.

01.	Arrival	Before Lunch on the First Day.
02.	Departure	After Lunch on the Last Day.
03.	Registration Fee	<b>For the booking of seats:</b> Registration Fee Rs.500/- per head is to be paid in advance which is non-refundable but can be adjusted in other programmes within the same financial year.
04	Scout Guide Welfare fund	Rs.5000/- Per head to be remitted toward Scout Guide Welfare Fund (This will cover Accommodation, Food, Souvenir/ Gift Item, Activities.)

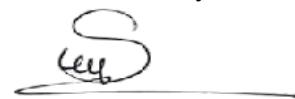
		<b>ONLINE TRANSFER (CASH WILL NOT BE ACCEPTED)</b>
05.	<b>Mode of payment</b>	<p><b>Name of the Bank:</b> PUNJAB NATIONAL BANK (E-OBC)</p> <p><b>Name of the Account:</b> THE BHARAT SCOUTS AND GUIDES</p> <p><b>Account Number:</b> 19632191008480</p> <p><b>IFSC Code:</b> PUNB0196310    <b>Branch Code:</b> 1963</p> <p><b><i>(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration.)</i></b></p>
06.	<b>Who can Participate</b>	<ol style="list-style-type: none"> <li>1. Open to all Male/Female of age group 12-45 Yrs.</li> <li>2. Members of adventure club, youth organization and members of the Bharat Scouts and Guides.</li> <li>3. Medically and physically fit and can bear the strain of trekking for 12km per day.</li> <li>4. One escort must be deputed with a group of 8 to 15 boys/girls.</li> <li>5. Lady escort must be deputed with the female participants.</li> <li>6. Student without Escorting teacher will not be allowed.</li> <li>7. Escorts should also register and pay full camp fee along with Application, Risk and medical certificate.</li> <li>8. The age limit for escorting teacher is 55 years (Male /Female)</li> </ol>
07.	<b>Programmes</b>	<p><b>Adventure Activity:</b> -</p> <p>Rock Climbing, Rappelling, Valley Crossing, Archery shooting, of Obstacles crossing, Many Fun-Bases Nature Study Trekking, Camping, Leadership Training, etc.</p> <p><b>Local Sightseeing:</b> -</p> <p>Jagat Sukh, Hidamba Temple, Manali City, Solang Valley/Golaba, Atal Tunal etc.</p>
08.	<b>What to Bring</b>	<ol style="list-style-type: none"> <li>1. 01 No. of Stamp size colour photograph (recent one).</li> <li>2. T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.</li> <li>3. Note Book, Pen, First Aid Kit, Cold Cream and Odomas Water Bottle, Torch etc.</li> <li>4. Hunter/ Sport Shoes, Extra Pairs of Socks &amp; Slippers.</li> <li>5. Plate, Glass, Spoon, Full Sleeves T-Shirt, Jeans and Track-Suits, extra wearing cloths and costumes for cultural items.</li> <li>6. One set of correct and complete uniform as per APRO Part –II &amp; III. <b>(For BSG Members only)</b>.</li> <li>7. Temperature will be cold. Warm bedding is recommendation with mosquito net.</li> <li>8. Any other items as per the need of the individual.</li> </ol>
09.	<b>Risk Management</b>	The Bharat Scouts and Guides take every care of the participants sincerely, but <b>The Bharat Scouts and Guides</b> , National Youth Adventure Programme at Manali, Himachal Pradesh will not be responsible for any accident, illness or injury during the programme. The escorting teachers should take extra precaution/care of their students before, during and after the camp.
10.	<b>Accommodation</b>	Accommodation will be provided in Tents.
11.	<b>Weather</b>	During winter, the temperature generally ranges between 05°C and 12°C, while in summer it usually varies from 15°C to 25°C; therefore, participants are advised to carry suitable clothing accordingly, including sufficient warm clothing during winter.

12.	How to reach	<ul style="list-style-type: none"> <li>Nearest Railway station is Chandigarh Direct buses are available from New Delhi and Chandigarh to Manali.</li> <li>Get down at Bhanupul before arriving Manali Bus Stand. Bhanupul is about 01 KM after Green Tax, Manali.</li> </ul>
13.	Mandatory Documents	<ol style="list-style-type: none"> <li>Two recent stamp size color photographs.</li> <li>Original Application, Medical fitness and Risk Certificate.</li> <li>Parents' consent in case of minor.</li> <li>Copy of Aadhar card / Identity proof issued by Institution</li> </ol>
14	Health	<ul style="list-style-type: none"> <li>Medical checkup should be done strictly.</li> <li>General medicines and First Aid will be available at the institute.</li> </ul>
15	Contact	<p>  <a href="http://www.bsgindia.org">www.bsgindia.org</a>   <a href="mailto:nyc@bsgindia.org">nyc@bsgindia.org</a> , <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a>   Adventure Cell: +91 9311965208   Mr. Siddharth Mohanty, Project Officer: +91 8224062540   Dy. Director (Adventure Programme): +91 9868364800     </p>
16	Application and Medical form	<p style="color: red;"> <b>Scan QR code PDF of Application Medical &amp; Risk Certificate</b> </p>  

You are requested to kindly promote the programme at your jurisdiction as it allows for the youth, adult & family members to venture outside their comfort zones, see there in a new light and develop their mental health, self-efficiency, mindfulness and social skills.

With regards,

Yours sincerely



**(SUREKHA SHRIVASTAVA)**  
 Dy. Director (Adventure Programme)

**Encl.: - Application form & Medical Certificate form.**

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## APPLICATION FORM

NAME OF THE CAMP: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: **(ONLY FOR BSG UNIFORM MEMBERS)** \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth **DD / MM / YYYY** AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)

**PHOTO**

UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian  
(ONLY ABOVE 18+)**

**Leader of the Programme**



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## MEDICAL CERTIFICATE

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Doctor Signature  
Registration Number &  
Designation Office Seal

Date: \_\_\_\_\_

**Note : This certificate has to be signed by Registered MBBS Doctor**

## RISK CERTIFICATE/PARENT-CONSENT (FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_

Aadhar No: \_\_\_\_\_  
Mobile No \_\_\_\_\_ Date \_\_\_\_\_



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
INDIAN UNION

**Circular No.: 10 /2026**

**Date : 20 Jan., 2026**

### **SUB: NATIONAL LEVEL AGNOREE AT NYC, GADPURI, HARYANA**

Dear Sir/Madam,

We are glad to inform you that the Bharat Scouts and Guides, National Headquarters is going to organize **National Level Agnoree** with the theme "**Let Every Child Shine**" at National Youth Complex, Gadpuri, Palwal (Haryana) from 27<sup>th</sup> to 31<sup>st</sup> March, 2026.

#### **The details of the Event are as under:**

<b>Name of the Event</b>	<b>:</b>	<b>National Level Agnoree</b> ( <i>Agnoree is a special Scouting event designed specifically for young people with disabilities</i> ).
<b>Objectives</b>	<b>:</b>	<ul style="list-style-type: none"> <li>- Promote Inclusion and Equal Opportunity</li> <li>- Encourage Confidence and Self-Reliance</li> <li>- Develop Skills Through Adapted Activities</li> <li>- Foster Social Integration and Friendship</li> <li>- Provide a Safe and Supportive Environment</li> <li>- Celebrate Abilities and Talents</li> <li>- Enhance Physical and Emotional Well-Being</li> <li>- Support Families and Caregivers</li> <li>- Promote Awareness and Sensitivity</li> </ul>
<b>Venue</b>	<b>:</b>	The Bharat Scouts and Guides, National Youth Complex, Gadpuri, Palwal (Haryana)
<b>Dates</b>	<b>:</b>	<b>27<sup>th</sup> to 31<sup>st</sup> March, 2026</b>
<b>Date of Arrival</b>	<b>:</b>	<b>27<sup>th</sup> March, 2026 before lunch.</b>
<b>Date of Departure</b>	<b>:</b>	<b>31<sup>st</sup> March, 2026 after lunch.</b>
<b>How to Reach</b>	<b>:</b>	<ul style="list-style-type: none"> <li>❖ Gadpuri is situated on the Mathura road in between Palwal and Ballabgarh (just 10 km from Ballabgarh). From SaraiKalen Khan Buses are available for Palwal. Get down at Gadpuri bus stand.</li> <li>❖ Nearest Metro Station is Raja Nahar Singh (Ballabgarh) in Violet line. Direct Metro Train service is available from Kashmiri Gate/ Mandi House/ Central Secretariat.</li> <li>❖ Raja Nahar Singh (Ballabgarh) to Gadpuri share auto are available.</li> </ul>
<b>Who can Participate</b>	<b>:</b>	<ul style="list-style-type: none"> <li>- Registered Member of BSG.</li> <li>- Young Person with Disabilities (ages 10–25 with physical, intellectual, developmental, sensory, or multiple disabilities).</li> <li>- Medically Fit to participate, certified by doctor/guardian.</li> <li>- Accompanied by an Escort (caregiver, parent/guardian, or trained Scouter/Guider).</li> <li>- Parent/Guardian Permission in writing.</li> </ul>

	<ul style="list-style-type: none"> <li>- Able to Participate in Adapted Activities with or without assistance.</li> <li>- Recommendation from Unit Leader, Special School, or District/State Association.</li> </ul> <p><b>NOTE: Selected participants from the state have to register themselves in <a href="https://bsqevents.in/">https://bsqevents.in/</a></b></p>
<b>Quota Allocation</b>	<p>: Scouts-04, Rovers-04 Unit Leader-04 Guides-04, Rangers-04 UnitLeader-04.</p> <p><b>Total=24 (For Additional Quota State may contact on or before 15<sup>th</sup> February 2026)</b></p>
<b>Registration Fee &amp; Travelling Expenses</b>	<p>: <b>There is no registration fee for the participants. Travelling expenses shall be borne by the participants themselves or by their respective sponsoring institutions / authorities.</b></p>
<b>Programme &amp; Activities</b>	<p>: </p> <ul style="list-style-type: none"> <li>- Creative &amp; Sensory Activities - Art and Craft, Rangoli, rhythm activities etc.</li> <li>- Fun and Adapted Games - Ball passing games, Target throwing, Relay activities etc.</li> <li>- Basic Scouting Skills (Adapted) - Simple knots, Mini pioneering models, Traffic rules awareness, Basic first aid awareness etc.</li> <li>- Outdoor &amp; Nature-Based Activities - Nature walk, Tree identification, Gardening / planting saplings etc.</li> <li>- Cultural &amp; Talent Activities - Solo &amp; group singing, Action songs and simple dance steps, storytelling, Fancy dress based on themes etc.</li> <li>- Life Skill Activities - Handwashing and hygiene practice, Simple cooking without fire, Daily living skills demonstrations, Community helper role-play etc.</li> <li>- Therapeutic &amp; Relaxation Activities – Yoga, Breathing and relaxation exercises, Stretching with music, Laughter therapy etc.</li> <li>- Inclusive Interaction Activities - Friendship circles, Sharing sessions ("My Story")</li> <li>- Exhibitions &amp; Showcases - Disability-friendly science/innovation corner, Handmade items exhibition, Ability showcase corner</li> </ul>
<b>What to bring</b>	<p><b>INDIVIDUAL KIT:</b> Two sets of correct and complete uniform as per APRO Part II &amp; III, Toilet requisites, Personal dress, Warm Bedding, Traditional Costumes for Cultural Programmes and Camp-Fire, requisite materials for Exhibition etc.</p> <p><b>Medical &amp; Special Care Items</b></p> <ul style="list-style-type: none"> <li>• Regular medicines (labelled with dosage)</li> <li>• Doctor's prescription (if any)</li> <li>• Assistive devices (wheelchair, crutches, hearing aid, etc.)</li> <li>• Personal health information card</li> </ul> <p><b>Weather will be cold at Gadpuri during February. Hence, warm clothing should be brought. It is requested to each Cub Master &amp; Flock Leader to carry their First Aid Box as required for the Cubs/Bulbuls.</b></p>

<b>Last Date</b>	: <p>The name list of the selected candidates as per the proforma attached should reach at the Bharat Scouts &amp; Guides, National Headquarters at email <a href="mailto:adprogramme@bsgindia.org">adprogramme@bsgindia.org</a> with a copy at email <a href="mailto:nyc@bsgindia.org">nyc@bsgindia.org</a> on or before <b>15<sup>th</sup> February, 2026 for our further arrangements.</b> If your State is not utilizing the allotted quota, please inform at the earliest so that additional quota may be allotted to other States.</p>
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We request you to select the best and deserving candidates for this event so as to make this National Integration Camp a grand success and a memorable one.

Thanking you,

Yours in Scouting/Guiding

**(DARSHANA PAWASKAR)  
DIRECTOR**

**Encl: Application form**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of CWSN, Dammam, Riyadh and Muscat
7. Assistant Director (RD), BSG for necessary follow-up.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

National Headquarters,  
Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi - 110002

## APPLICATION FORM FOR "NATIONAL LEVEL AGNOREE"

at National Youth Complex, Gadpuri from 27<sup>th</sup> to 31<sup>st</sup> March, 2026.

Name of State			
BSG UID			
Name of Unit			
Name of Participant			
Father's Name			
Mother's Name			
Date of Birth	DD/MM/YYYY	Blood Group	
Permanent Address			
Mobile No.		Whatsapp No.	
E-Mail Id			
Educational Qualification			
Rank In Scouting/Guiding			
Experience In Scouting/Guiding			
Scouting/Guiding Qualification			
If any Medical Issues (Please Describe)			
Are you Covid-19 Vaccinated			

Signature of the Applicant

### DECLARATION

I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations during the whole event. In case of any accident, illness or injury, manmade or natural disaster, I will not hold the Bharat Scouts and Guides responsible at all.

Signature of the Applicant

Recommended for admission in the **National Level Agnoree** to be held at National Youth Complex, Gadpuri, Palwal (Haryana) from 27<sup>th</sup> to 31<sup>st</sup> March, 2026.

Signature of DOC (S/G)

Signature of SOC (S/G)

**Signature of State Secretary**



# The Bharat Scouts and Guides

*Creating Better India*

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 11 / 2026**  
**Date : 20<sup>th</sup> January, 2026**

### **SUB: SITUATION VACANT - INSTRUCTOR CUM ASSISTANT ADVENTURE PROGRAMME OFFICER.**

Dear Sir/Madam,

Applications are invited for the following post in the Bharat Scouts and Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002.

#### **1. Instructor cum Assistant Adventure Programme Officer:**

**(Scale: PB-2 Rs.9300-34800+ Grade Pay Rs. 3200/-)**

**No. of Post – 1**

**Place of Posting-The Bharat Scouts and Guides, National Headquarters,  
New Delhi**

#### **Requirements:**

- Essential Qualification:** Minimum Graduate from the recognized University. Qualified Scout/Guide Leader with prescribed advanced training (Basic Training Course may be considered for deserving candidates).
- Age-** 25-50 years as on 01.01.2026 (Relaxation will be considered in exceptional cases).
- Salary:-**Rs.40,000/- Rs. 50,000/- per month (depending upon qualifications and experience).
- Experience Required:-** Minimum 05 years' experience in adventure activities, outdoor education or Scouting/Guiding programmes or 10 years' experience as Junior Instructor in a recognised Institute (for Advanced Mountaineering Course other than NIMS).
- Preferred Experience:-** Experience in organizing adventure camps, expeditions or training programmes.
- Job Responsibilities:-** Design, plan and implement adventure programmes of The Bharat Scouts and Guides, develop new adventure skills and training modules, ensure safety standards and risk management, assist in training leaders, managing staff and coordinating field activities.
- Should be fluent in English and Hindi speaking and communication.
- Able to communicate independently.
- Desirable:** Rashtrapati Awardee is preferred.

**NOTE:- for the above post:**

1. The initial appointment for the above post will be on contract basis and consolidated salary.
2. Relaxation on qualification, experience and age can be given to the candidates on exceptional achievements.

Interested candidates may apply for the above post in the prescribed format on or before **31<sup>st</sup> January 2026** to this Office by email at [info@bsgindia.org](mailto:info@bsgindia.org) or hard copy to the Director, The Bharat Scouts and Guides, National Headquarters, Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002.

Yours Sincerely,

**(DARSHANA A. PAWASKAR)  
DIRECTOR**

**Encl.: As above.**

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan,18, Institutional Area, Shahid Jeet Singh Marg, New Delhi-110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector-62, Noida, Uttar Pradesh-201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. Assistant Director of the Bharat Scouts and Guides.

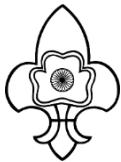


# THE BHARAT SCOUTS AND GUIDES

## NATIONAL HEADQUARTERS

### JOB PROFILE OF INSTRUCTOR-CUM-ASSISTANT ADVENTURE PROGRAMME OFFICER (AAPO)

Category	Details
<b>Post</b>	Instructor-cum-Assistant Adventure Programme Officer (AAPO)
<b>Organisation</b>	The Bharat Scouts and Guides (BSG)
<b>Reporting To</b>	Adventure Programme Officer / Joint Director (Programme & Training)
<b>Nature of Post</b>	Programme Planning, Training, Operations & Field Implementation
<b>Place of Posting</b>	Delhi (transferable anywhere in India)
<b>Purpose of the Post</b>	Assist in conceptualising, designing, planning, implementing, monitoring, and evaluating Adventure Programmes of BSG; promote innovation in adventure education; develop new adventure skills; build capacity of trainers, leaders, and youth members; ensure safety, discipline, and compliance with the aims, methods, and policies of Scouting and Guiding
<b>Duties &amp; Responsibilities – Programme Design &amp; Planning</b>	Assist in designing adventure programmes as per Aims and Methods of Scouting and Guiding; prepare annual and activity-wise plans covering trekking, mountaineering, rock climbing, water sports, cycling expeditions, survival skills, and adventure camping; integrate adventure education with leadership development, disaster preparedness, environmental awareness, and character-building
<b>Duties &amp; Responsibilities – Programme Implementation &amp; Execution</b>	Assist in organising and conducting adventure camps, training courses, expeditions, and skill-development programmes; coordinate with organisations and units; ensure uniform standards, discipline, and quality; support logistics management including equipment, safety gear, venues, travel, accommodation, and field arrangements
<b>Duties &amp; Responsibilities – Innovation &amp; Skill Development</b>	Assist in research, design, and introduction of new adventure skills suitable for different age sections; adapt modern adventure trends and indigenous outdoor practices; contribute to continuous improvement of adventure curricula in line with national and international best practices
<b>Duties &amp; Responsibilities – Safety, Risk Management &amp; Compliance</b>	Ensure adherence to safety standards, risk assessment procedures, and SOPs; assist in preparation of risk mitigation plans, emergency response protocols, and safety checklists; promote a culture of safety, preparedness, and discipline; ensure compliance with BSG rules, government advisories, and statutory safety requirements
<b>Duties &amp; Responsibilities –</b>	Assist in training Scout/Guide Leaders, Trainers, Instructors, and Resource Persons; support capacity-building initiatives for volunteers and professional staff; assist in coordination, supervision, and management of supporting staff,



# THE BHARAT SCOUTS AND GUIDES

## NATIONAL HEADQUARTERS

### JOB PROFILE OF INSTRUCTOR-CUM-ASSISTANT ADVENTURE PROGRAMME OFFICER (AAPO)

Category	Details
<b>Training &amp; Staff Management</b>	instructors, and volunteers; participate in monitoring performance and providing feedback
<b>Duties &amp; Responsibilities – Documentation &amp; Reporting</b>	Maintain systematic records and documentation of adventure programmes; assist in preparation of reports, evaluations, case studies, and best practices; collect and analyse feedback; support preparation of concept notes, proposals, presentations, and official communications
<b>Duties &amp; Responsibilities – Coordination &amp; Representation</b>	Coordinate with adventure institutes, training organisations, NGOs, and allied agencies; represent BSG in meetings, workshops, seminars, and conferences as assigned
<b>Essential Qualifications</b>	Bachelor's Degree from a recognised university; Qualified Rover Scout Leader or Ranger Leader as prescribed by BSG
<b>Desirable Qualifications</b>	Advanced Mountaineering Course from NIM/NIMS or other Government-recognised institute; working knowledge of English and Hindi; computer proficiency (office applications, documentation, presentations, basic data handling); working knowledge of Internet, email, online coordination, and digital reporting; Diploma/PG Diploma in Disaster Management or MBA in Marketing (preferred)
<b>Experience</b>	Minimum 5 years' experience in adventure activities/outdoor education for advanced mountaineers from NIMS, or 10 years' experience as Junior Instructor otherwise; experience in organising adventure camps, expeditions, or training programmes preferred
<b>Skills &amp; Competencies</b>	Programme planning and organisational ability; knowledge of adventure activities and outdoor safety protocols; leadership, coordination, and team management; innovation and creativity in adventure-based learning; effective communication and documentation; physical fitness for outdoor and field-based work; strong commitment to the values and ethos of Scouting and Guiding
<b>Working Conditions</b>	Extensive fieldwork with travel and outdoor assignments; duty during camps, expeditions, weekends, and holidays; exposure to varied terrain and climatic conditions with appropriate safety support
<b>Performance Indicators</b>	Quality and safety of adventure programmes; innovation in adventure skills and programme design; effectiveness of training and capacity-building initiatives; compliance with safety standards and organisational guidelines; timely reporting and coordination with stakeholders



**THE BHARAT SCOUTS AND GUIDES, NATIONAL HEADQUARTERS  
16 MAHATMA GANDHI MARG, INDRAAPRASTHA ESTATE, NEW DELHI-110002**

**Application for the post of Instructor cum Assistant Adventure  
Programme Officer**

**Please paste Colour  
Passport Size  
Photograph in  
Uniform (not more  
than 06 months)**

<b>Sl. No.</b>	<b>Particulars</b>	<b>Details</b>
1.	Name (in capital letters)	
2.	Date of Birth	
3.	BSG UID No. if any	
4.	Mobile Number	
5.	WhatsApp Number	
6.	E-mail Id	
7.	Residential Address	
8.	Educational Qualification	
9.	Technical Qualification	
10.	Qualification for Adventure activities	Nature of Course period Institute
11.	Qualification in Disaster Management	Nature of Course period Institute

12.	Experience in Adventure or Mountaineering if any	
13.	Scouting Guiding Experience	
14.	Computer knowledge details	
15.	Internet knowledge	
16.	Family details:	
17.	Details of Country visited (if any)	
18.	Short Description about yourself	

**Note:- Kindly attach brief profile of your education, career with specialization and your achievements/awards along with photocopies(self-attested)**

**Date:-** \_\_\_\_\_

**Signature:-** \_\_\_\_\_

**Place:-** \_\_\_\_\_

**Name:-** \_\_\_\_\_